



## BIOMEDICAL SCIENCES GRADUATE STUDENT PROGRESS FORM

When submitting form, please check the appropriate box(es):

- Annual Student Review  
 Stipend Application

**Student Name:**

**Program:** *Select one*

- Ph.D.                       DO/Ph.D.                       M.S. (thesis)                       M.S. (non-thesis)  
 DO/M.S. (thesis)     DO/M.S. (non-thesis)

**Year entered program:**

**Advisory Committee:**

**Chair:**

**Advisor:**

**Members:**

**Provide dates (Semester, Year) for the following:**

**Advisory Committee formed:**

**Plan of Study Completed:**

**Most Recent Advisory Committee Meeting:**

**Anticipated graduation date:**

**\*PhD and DO/PhD only**

- **Qualifying Exam (indicate as completed or scheduled)**
- **Research Proposal (indicate as completed or scheduled)**

### **ATTACH**

- 1) **most recent version of your OSU graduate level transcript**
- 2) **(PhD students only) latest copy of the PhD Student Checklist**

**INSTRUCTIONS:** Complete the following *per year* within the designated section of your study program (example, Year 1 students should complete the information within the first section titled “Year 1” and leave the rest of the form blank. Year 2 students should already have year 1 information recorded and will add Year 2 progress, leaving Year 3 and Year 4 blank, etc. continuing until graduation).

**Define any abbreviations used, indicate none where appropriate, attach additional sheets if necessary.**

## SECTION 1 – YEAR 1:

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**Dates:** \_\_\_\_\_

**A. ACCOUNT OF RESEARCH AND ACADEMIC ACTIVITIES:** Briefly describe your progress toward your degree during this academic period (including research progress/accomplishments, drafts/final versions of thesis or dissertation)

- 1) List manuscripts published/submitted during this academic period (include title, authors, journal, date)
- 2) List poster presentations and talks at meetings during this academic period (include title and authors)
- 3) List *scientific meetings* attended during this academic period (example: conferences, workshops, webinars, etc. - include dates and locations)
- 4) List participation in CHS activities such as Seminar and Journal Club
- 5) List grant/fellowship applications during this academic period and outcomes of these applications
- 6) Describe science outreach activities in which you have participated during this academic period
- 7) List any *formal* teaching activities (subject, hours, institution) and/or *informal* teaching activities (any transfer of knowledge outside the classroom) during this academic period
- 8) List any honors or awards during this academic period
- 9) What funding did you receive this year (Source and amount)?
- 10) Please describe any scientific challenges you have encountered in the lab/with your research:

**B. PROFESSIONAL DEVELOPMENT:** Briefly describe resources that have helped you to work toward academic/scientific success (i.e; focus groups, grantsmanship courses, professional development

sessions, career training, skill development workshops, etc)

**C. GOALS: list objectives/plans for the upcoming year**

**Courses:**

**Meetings:**

**Papers:**

**Research:**

**D. SUGGESTIONS: Briefly describe areas of opportunity for improvement in the Biomedical Sciences Program (i.e administrative processes, coursework offerings, assessments, etc)**

**Additional comments (if any):**

**E-mail Annual Review Form with completed student sections to your Faculty Advisor**

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**F. ADVISOR'S ASSESSMENT OF STUDENT'S PROGRESS TOWARD DEGREE:**

**Graduate Student Accomplishments:**

**Graduate Student areas of opportunity to advance/improve:**

**Strategies to achieve future goals:**

**Advisor's signature \_\_\_\_\_ Date: \_\_\_\_\_**

**Advisor: E-mail Annual Review Form back to student.**

**Student email completed form to:**

**BSGP Director: Randall L. Davis, Ph.D. [randall.davis@okstate.edu](mailto:randall.davis@okstate.edu) and [chsgradprograms@okstate.edu](mailto:chsgradprograms@okstate.edu)**

## SECTION 2 – YEAR 2:

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**Dates:** \_\_\_\_\_

**A. ACCOUNT OF RESEARCH AND ACADEMIC ACTIVITIES:** Briefly describe your progress toward your degree during this academic period (including research progress/accomplishments, drafts/final versions of thesis or dissertation)

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**Courses:**

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### SECTION 3 – YEAR 3:

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**Dates:** \_\_\_\_\_

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## SECTION 4 – YEAR 4:

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**Dates:** \_\_\_\_\_

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**Courses:**

**Meetings:**

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